

48th ARCOLA BROOM CORN FESTIVAL SEPTEMBER 7-9, 2018

PLEASE send before the July 1, 2018 deadline:

* This **contract**: Print, fill out and sign

* Copy of **Insurance** Certificate (required: additional insured: 2018 Broomcorn Festival Committee, Arcola Chamber of Commerce, and the City of Arcola)

* \$200 Non-refundable **deposit** made out to: Arcola Chamber of Commerce

BUSINESS NAME _____

OWNER'S NAME _____

MAILING ADDRESS _____

E-MAIL _____

PHONE _____

ILLINOIS BUSINESS TAX # _____ **WATER NEEDED: YES NO**

ELECTRICITY (SEE FEE BELOW): # of circuits _____ **# of amps per circuit** _____

TRAILER DIMENSIONS (including tongue) _____

SAME SPOT AS LAST YEAR? YES NO (We honor last year's location placements; changes can only be made if a spot opens. Contact Brent if needed, to discuss options)

Non-Meat Menu Fee: \$565 **Meat Menu Fee: \$810** _____

Electricity (# circuits x # amps = _____ x \$1.00) _____

TOTAL: _____

DOWNPAYMENT: -\$200.00

TOTAL DUE SEPT 9, 2018: _____

The location of my food stand will be the final decision of the food chairperson. I further understand that I must abide by the health and safety standards set up by the Douglas County Health Department and any violations may require me to remove my concessions stand from the festival, without waiver of fees. By signing below I agree that the Arcola Chamber of Commerce and the Arcola Broom Corn Festival committee and the City of Arcola are not responsible for any accident, damage, loss, or injury caused by me, my operation, or my employees of our concession stand at the 2018 Broom Corn Festival.

SIGNATURE(S) _____ **DATE** _____

MAIL EVERYTHING TO: BRENT BUDD 720 DOGWOOD DRIVE ARCOLA IL 61910

FOR QUESTIONS, CONTACT BRENT: 217-898-8992 or brentbudd@gmail.com

THANK YOU! SEE YOU AT THE FESTIVAL!